

The Intelligencer.

Vol. 25 & 27 Fourth Street.
PUBLISHED WEEKLY.
TUESDAY, OCT. 16, 1877.

The supreme court of Massachusetts decides in the case of Bigelow against the Berkshire life insurance company that life-underwriters may by express terms exclude from the benefit of their policies those who die by suicide, sane or insane. If the assured be conscious of the physical nature of the act he is committing and intended by it to cause death, his act would void his policy, although his moral perception of the right and wrong of the act may have been beguiled. Life insurance companies, in other words, may set their own limits within the bounds of public policy, to the causes of death which they will recognize as practically insurable against. It is quite a limitation, however, to the value of a policy and must be taken into account seriously by the public in their estimation of the value of life insurance, so far as policies are issued with this restriction. Inasmuch as a disease to which most men are liable under certain circumstances.

The Episcopal Convention.
We have a postal from Judge Thompson dated the 12th, at Boston, in which he says, "The Episcopate of West Virginia was today established by the unanimous action of both Houses of the General Convention of the Episcopal Church of the United States. There was not a dissenting voice."

This news has already been published in the INTELLIGENCER, having been anticipated by the Judge's dispatch of Friday last.

The Boston Advertiser of the 11th contains an outline of some remarks in the Convention by Rev. Dr. White, of Tennessee, which, it seems to us, will be read with interest by many Episcopalians (and other church members) in this part of the country. We quote as follows:

The Rev. Dr. White, of Tennessee, offered the following:

Resolved, That the Right Reverend Bishops be respectfully requested to express their opinions as to the propriety of the various instrumentalities adopted for raising funds for the support of the Church.

Upon this resolution the author addressed the house as follows:

Mr. President—I assure you it is with the deepest reluctance that I rise to address this assembly so large, so learned, so experienced, and so pious, on the subject I am about to bring before it. If a sense of duty did not prompt me I would be silent, and I hope, gentlemen, to occupy your attention only for a few moments to a matter that has given me much anxiety.

I have been a minister of our Holy Church for nearly thirty years; I am attached to its form of worship, to its doctrine, and to everything connected with it; and if it is necessary, gentlemen, I would fight, although not naturally a brave man, for every altar in the vestments and every line in the prayer-book. But my attachment to the church does not blind me to an evil that extensively prevails. Do you ask, gentlemen, what is that evil? I answer, the improper instrumentalities that are used to secure funds for the support of the Church. I am not Puritanical. I do not object to a man's kissing his wife on Sunday, or to anything of a Puritanical nature. [Loud laughter.] I am fond of innocent recreation [renewed laughter], and all who know me will testify with what zest I enter into the innocent amusements of the day. But, gentlemen, I protest against the instrumentalities that are adopted to sustain our church. I must be very particular now, gentlemen, and tell you what I object to. I object to ice-cream entertainments, I object to tea-dances for the prettiest girls in the company, I object to raffling, I object to waltzes, and I object to round dances, and to everything of this kind. I believe, gentlemen, that the evil spirit has never invented an engine more likely to demoralize our people than the methods now taken to support the church. It throws practical religion out of the question; it actually turns the young people of our church crazy in regard to these matters. Let me illustrate: First, let us consider the tea-dance. First, the young man and woman in no position in society, and desirous of getting acquainted with girls, approach two or three old ladies of the church and say, "Don't you want an entertainment for the purpose of paying the minister's salary, or the assessment for the bishop, or to furnish the church with a carpet or some other article of furniture? If you will make the arrangements we will see that the expenses are paid." The ladies respond in the affirmative. These young men meet together and bear the expense of the tea-dance, and they dance till 2 or 3 o'clock in the morning. The effect is to demoralize the people, and to make these young people think that religion consists in matters of this kind. I object to these instrumentalities, because I am an advocate of the afterlife. I think the man who contributes to the church one cent is as much a worshiper of God as the man who makes the most ardent prayer. Giving is an act of worship. It is the only way of giving recognized in the Bible and these fair, entertainments and festivities, in my opinion, are contrary to the teaching of Scripture, contrary to the dignity of the Church. We profess to be very aristocratic in our notions, very exclusive; we belong to the Church. How mortifying, then, when I pass through the streets of the city and hear outsiders say: "It is possible that the Episcopal Church resorts to such methods as these to support its ministers?" Even men of the world are opposed to methods of this kind.

Dr. Adams, of Wisconsin, moved to amend the resolution by substituting the word impropriety for propriety.

Dr. White accepted the amendment, and the resolution was then adopted, with a few dissenting voices. A division, however, was called for, and resulted in the passage of the resolution by a vote of 180 yeas to 23 nays.

Who Were the Two Persons From Wheeling.

Hardy County Expositor of Saturday.

A large number of people went down to the lower bridge on Sunday last, to witness several persons baptized. Some were started by the report that one of the parties to be immersed was our fellow citizen, Isaac Stickley, and the report being believed to be true, everybody was anxious to witness the funny spectacle of "ducking" no corpulent a form. Isaac was not a candidate, however, as he has been a consistent member of the M. E. Church for several years. However, those who were disappointed in seeing Mr. Stickley baptized, were favored with the sight of another immersion not down on the bills. Two gentlemen had just arrived from Wheeling and had sought the river bank in search of fish. Pushing their canoe into the stream they floated leisurely down the rapids when they came in sight of the baptizing parties, when one of the anglers suddenly rose up in the skiff, which caused it to tilt to one side, and he lost his balance. In the effort to save himself he grabbed his companion, when the frail barque was capsized, and both went overboard. They were rescued by the anglers, who were anxious to get out of sight of the laughing crowd on the bank.

Our Honorable Letter—The Bigamy Case.

MOUNDVILLE, Oct. 16, 1877.
Editors Intelligencer:

Our Circuit Court closed its session of three weeks sitting on Saturday evening. A great many cases were disposed of, but the most interesting one was the Bigamy case. The case was ably prosecuted by our able prosecuting Attorney J. E. Hooton, Esq., assisted by E. A. Ewing, and was ably defended by J. G. Crawford and H. C. Hooton. It was my privilege to hear a great part of the argument of Mr. Crawford, and I must say that the effort was a very able one. Mr. Hooton followed, closing the case with one of the ablest arguments, according to those who heard it, ever given in our Court House. Mr. Hooton is putting himself in an able position, and he is authorized to say that the business of the State and county is safe in his hands. The jury in the case failed to agree, standing ten for conviction and two for acquittal—not ten for acquittal and two for conviction as mentioned in your local news this morning. This leaves the case to be tried again, and unless the prisoner gets bail, which has been reduced to \$500, he will be forced to remain in jail six months longer. It seems to me that it would have been showing mercy to the prisoner to have convicted him, but in saying this I do not charge the jury with doing anything wrong, for no jury that has decided according to their honest convictions of duty in the case.

The Marshall County Sunday School Institute convened at our place on Monday afternoon. The meetings of to-morrow will be held in the Episcopal Church, while those of Thursday will be held in the M. E. Church. It is to be hoped that there will be a full representation of the Sunday School workers of the county.

Yesterday the M. E. Church pulpit was well supplied with ministers, four being on the stand during the services. Rev. Warden preached and was assisted in the evening by P. R. T. H. Trainer, H. C. Sanford, and E. O. Phillips, of California, Pa. Rev. Sanford and Trainer were on their way to their new fields of labor. Rev. Phillips preached at night.

It was my privilege on Saturday evening to see the convict of our State prison, while at supper. They marched into the dining room with the most military precision, especially do the sable sons mark time well. There are now 263 in all and it appears as though the most perfect discipline is observed at all times.

Work on all the improvements going on is being pushed lively during this beautiful weather, and we are all hoping it may last until our streets are graded and paved.

P. S.—Messrs. Dr. Ford, Borden, Leach, Phil and Groves, of Benwood, have bailed Goff, and he is now at liberty.

Archbishop Bayley's Will.

The will of the late Most Rev. Archbishop Bayley, says the Baltimore American, was admitted to probate yesterday in the Orphans Court of this city. The following is the full text of the will:

"In the name of God, Amen. I, James Roosevelt Bayley, formerly of Newark, New Jersey, and now of Baltimore city, Maryland, being in good health and of sound mind, but considering the uncertainty of life, do therefore hereby revoke all former wills by me heretofore made, and make and publish this, and no other, as and for my last will and testament, that is to say: First and principally, I commend my soul to Almighty God, and my body I resign to the earth. Second item: I give, devise and bequeath all my estate and property of every kind whatsoever, which may be in New Jersey at the time of my death, to his Eminence the Most Rev. Cardinal J. McCloskey, of New York, to the Right Rev. John Laughlin, of the city of Brooklyn, to the Right Rev. Michael A. Corrigan, of the city of Newark, and to the survivors or survivor of them, their heirs and assigns. Third item: I give, devise and bequeath all of the rest, residue and remainder of my estate and property, of every kind and description, whatsoever, wherever situated, including what I now have and may acquire, unto the Right Rev. Jas. Gibbons, of the city of Richmond, Va.; the Right Rev. Thomas A. Becker, of Wilmington, Del.; and the Right Rev. J. J. Kain, of Wheeling, W. Va., and the survivors and survivor of them, their heirs and assigns, to be the executors of this my last will. Witness my hand and seal, in the city of Baltimore aforesaid, this 11th day of October, 1875.

[Signed] JAMES ROOSEVELT BAYLEY.

The witnesses to the will are Revs. Thomas S. Lee, William E. Starr and A. A. Curtis.

Babies in the House.

Editors Intelligencer:

Not fashionable to have babies! Ah, indeed! You may live to see the day when you will wish it had been fashionable, and that you had followed the fashion. Look around you and see the loneliness and dreariness of our households. No baby fingers to soothe and caress them when they are weary and oppressed. No baby foot-steps to come pattering up the stairs or toddling to meet them at every absence. No baby voices to cheer the lonely mother in the monotony of their existence. Ah me! what would not such people give if God had only blessed them with babies? Biddy, the wash-woman, is to be envied the possession of her six healthy children. If she had none, how lonely would be her life, how sad her lot, how hard her task, how much to be desired to support them. Her life is far happier than those who think it is not fashionable to have children. It does me good to see the man who loves his baby. No man can think too much of his children; they will sit him on to great exertions that he deemed himself incapable of performing. Children are a blessing from heaven, and ought to be received as such. What if they do cause us a little trouble and anxiety, don't their smiles and caresses more than repay us for the slight inconvenience we suffer on their account? Don't let me hear any more about its being unfashionable to have babies; if God sends them to you, receive them as a blessing, not as a curse.

Bellamy Locals.—Rev. Wm. Gaston, of the Presbyterian Church, was suddenly called away on Saturday last by dispatch announcing the death of his sister at East Liverpool, Ohio. Consequently there were no services at his church on Sunday last.

Quarterly meeting at M. E. Church, on next Sabbath; love feast services on Sunday morning, and Sacrament at night.

A walking club has been fully organized here. The club is a reality, but who the members are is the mystery. A man is eligible to membership in the club unless he has large feet and can accept out all night without taking cold. We understand that the club is going to make a trip some time this week, leaving the city at 9 o'clock at night and will be absent about 48 hours.

Our City Council meets this evening. Some very important business will be transacted. The two newly elected Councilmen, Mr. R. Farley and C. Bippers, were taken to the office this evening. The residence of Rev. Toland, formerly appointed preacher of the M. E. Church, was entered by thieves the other night, who carried off the winter supply of provisions stored away in the cellar.

The residence of Mr. John Powers during a temporary absence was entered by thieves, and a large quantity of clothing, dry goods and other valuable articles, amounting in all to about \$50, successfully carried off without leaving the least trace of the perpetrators. Mr. Powers formerly kept a dry goods store, and had

A considerable amount of dry goods stored away in boxes in the upper part of the house.

A Democratic jamboree to-night at this place. A happy time is anticipated. Bands will play and voters crowd to hail the Democracy of Ohio.

The Hagerstown News states that a glove-maker of that town employs fifty hands, and last month manufactured one thousand dozen pairs of gloves and mitts.

It is not lost in Ohio; Private Dantz was re-elected to the Legislature by one majority.

Col. Don Ingersoll will remove to Washington this winter, for the practice of law in the District.

Villainous priests in Russia read to their congregation every Sunday, official dispatches from the seat of war.

The majority in favor of a Children's Home in Belmont county was 2,100.

TRAVELERS' GUIDE.

DEPARTURE OF TRAINS.

ARRIVAL OF TRAINS.

Daily except Sunday—Newark Accommodation.

SPECIAL NOTICES.

A CARD.

WATCHES & JEWELRY.

AMERICAN WATCHES.

NEW DESIGNS IN SILVERWARE.

TURNER & DILLON.

M. GROSSMANN'S WATCHES!

C. P. BROWN.

REMOVAL.

HENNEGEN, BATES & CO.

Wholesale Jewelers,

WATCHES, DIAMONDS, SILVER WARE

YALE LOCKS,

Yale Lock Mfg Co.

GRAND RALLY

AT THE COURT HOUSE,

On Saturday, October 27, 1877,

Workingmen, Labor Movement, Greenback and Granger Organizations of Ohio Co.

Who will assemble in Convention at 10 o'clock on that day, for the purpose of...

FOR PICKLING USE

PRUSSING'S WHITE WINE VINEGAR

BOOK BINDERS

BLANK BOOK MANUFACTURERS.

PRESERVING FREE

CAROLINA RICE—50 TIERCES

NEW ADVERTISEMENTS.

LOST—CAMEO WATCH CHARM.

WANTED—A GIRL TO DO GENERAL

FOR SALE—A LARGE ACQUARIUM—Bull

FOR SALE—A FINE BRICK DWELLING

FOR RENT—A FINE BRICK DWELLING

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NEW ADVERTISEMENTS.

WE HAVE JUST RECEIVED A LARGE STOCK OF

NEW AND DESIRABLE GOODS,

For the FALL TRADE, embracing all the New Styles in

Overcoatings, Suitings and Pantaloon Goods.

We guarantee satisfaction in QUALITY, PRICE and FIT. A large line of

GENTS' FURNISHING GOODS

Always in store. Call and examine our stock.

J. H. STALLMAN & CO.,

MERCHANT TAILORS,

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